

# APPLICATION FOR LOAN MOBILE GOVERNMENT EMPLOYEES CREDIT UNION

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ CREDIT UNION ACCOUNT NUMBER: \_\_\_\_\_

I/WE HEREBY APPLY FOR A LOAN AS FOLLOWS: \*\* TO BE COMPLETED BY APPLICANT(S)

AMOUNT OF MONEY REQUESTED: \*\* \$ \_\_\_\_\_ TO BE REPAYED IN (No. of months) \_\_\_\_\_

PAYMENT METHOD: \*\*  BI-WEEKLY  MONTHLY (10<sup>th</sup> OF EACH MONTH)

PURPOSE OF LOAN \*\* \_\_\_\_\_

TYPE OF LOAN: \*\*

- INDIVIDUAL CREDIT (APPLICANT SIGNATURE ONLY)  
 JOINT CREDIT (BOTH APPLICANTS WILL BE EQUALLY LIABLE FOR REPAYMENT)

NAME OF JOINT APPLICANT: \_\_\_\_\_

RELATIONSHIP TO APPLICANT, IF ANY: \_\_\_\_\_

SECURED CREDIT (COLLATERAL REQUIRED)

SHARE LOAN: SHARES IN ACCOUNT(S) \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

NEW/USED AUTO: MAKE \*\* \_\_\_\_\_ YEAR \*\* \_\_\_\_\_ VALUE \$ \_\_\_\_\_

OTHER: \_\_\_\_\_

OWNER(S) NAME: \*\* \_\_\_\_\_

MARRIED  SEPARATED  UNMARRIED  (SINGLE, DIVORCED, WIDOWED)

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## FOR CREDIT UNION USE ONLY

OLD LOAN BALANCE (IF ANY): \$ \_\_\_\_\_

ACCRUED FINANCE CHARGES (INTEREST DUE): \$ \_\_\_\_\_

OTHER CHARGES: \$ \_\_\_\_\_

TOTAL NEW LOAN: \$ \_\_\_\_\_

PAYMENTS OF \$ \_\_\_\_\_

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## CREDIT COMMITTEE/LOAN OFFICER ACTION

LOAN OFFICER: \_\_\_\_\_

- I APPROVE LOAN AS SUBMITTED.  
 I DISAPPROVE LOAN AS SUBMITTED. (PROVIDE COMMENTS BELOW)  
 THE FOLLOWING COUNTER OFFER WILL BE MADE TO THE APPLICANT(S) AND IF ACCEPTED, THE LOAN IS APPROVED. (DESCRIBE)

\_\_\_\_\_

COUNTER OFFER ACCEPTANCE: BORROWER/APPLICANT \_\_\_\_\_ DATE: \_\_\_\_\_

CO-BORROWER/CO-APPLICANT \_\_\_\_\_ DATE: \_\_\_\_\_

LOAN OFFICER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# APPLICATION FOR LOAN

## MOBILE GOVERNMENT EMPLOYEES CREDIT UNION

BORROWER: \*\* (PRIMARY MEMBER)      CREDIT UNION ACCOUNT NUMBER: \_\_\_\_\_  
 FULL NAME: \_\_\_\_\_ SOCIAL SECURITY NUMBER: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_ YEARS THERE \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
 IF IN PRESENT RESIDENCE LESS THAN 2 YEARS, COMPLETE NEXT LINE:

PREVIOUS ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

IF RENTING, NAME OF LANDLORD: \_\_\_\_\_ MONTHLY RENT: \_\_\_\_\_

EMPLOYER NAME: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

DATE EMPLOYED: \_\_\_\_\_ POSITION: \_\_\_\_\_

SALARY: \_\_\_\_\_  WEEKLY     BI-WEEKLY     MONTHLY     GROSS     NET  
 IF EMPLOYED BY THE ABOVE LESS THAN 3 YEARS, COMPLETE THE NEXT 2 LINES:

PREVIOUS EMPLOYER: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

NOTICE: ALIMONY, CHILD SUPPORT OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF THE BORROWER OR CO-BORROWER DOES NOT CHOOSE TO HAVE IT CONSIDERED AS A MEANS OF REPAYING THIS LOAN.

OTHER INCOME: \_\_\_\_\_ PER \_\_\_\_\_ SOURCE: \_\_\_\_\_  
 (ATTACH ANOTHER SHEET IF NECESSARY.)

**ATTACH PROOF OF INCOME FOR ALL INCOME LISTED (PAY STUB, TAX RETURNS, ETC.)**

IS ANY INCOME LISTED ON THIS APPLICATION LIKELY TO BE REDUCED IN THE NEXT TWO YEARS OR BEFORE THE CREDIT REQUESTED IS PAID OFF?  YES  NO (IF YES, EXPLAIN IN DETAIL ON A SEPARATE PAGE)

PARENTS OR NEAREST RELATIVE NOT LIVING WITH YOU:

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

OUTSTANDING DEBT (LIST EVERYTHING)  
 (ATTACH ANOTHER SHEET IF NECESSARY.)

CREDITOR	MONTHLY PMT	BALANCE DUE	Joint account w/Co-applicant? (Yes or No)

ARE THERE ANY OTHER PERSONS OBLIGATED ON ANY OF THE ABOVE LOANS?  NO  YES

IF NOT WITH THE CO-APPLICANT, THEN WHICH ONES AND WHO? \_\_\_\_\_

ARE YOU A CO-MAKER/GUARANTOR ON ANY LOAN?  YES  NO

IF YES, FOR WHOM: \_\_\_\_\_ TO WHOM: \_\_\_\_\_ BALANCE: \_\_\_\_\_

IF THE ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS **YES**, PLEASE FURNISH AN EXPLANATION ON SEPARATE SHEET OF PAPER.

HAVE YOU ANY OUTSTANDING JUDGMENTS, GARNISHMENTS, OR LEGAL PROCEEDINGS PENDING AGAINST YOU?  YES  NO

IN THE PAST FOURTEEN YEARS, HAVE YOU FILED FOR BANKRUPTCY?  YES  NO

I HAVE READ THE COMPLETE APPLICATION IN ITS ENTIRETY. TO THE BEST OF MY KNOWLEDGE, EVERYTHING THAT I STATED IN THIS APPLICATION IS CORRECT. YOU ARE AUTHORIZED TO CHECK MY CREDIT AND EMPLOYMENT HISTORY AND TO ANSWER QUESTIONS ABOUT YOUR CREDIT EXPERIENCE WITH ME.

SIGNATURE OF MEMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

# APPLICATION FOR LOAN

## MOBILE GOVERNMENT EMPLOYEES CREDIT UNION

SPOUSE/CO-APPLICANT: \_\_\_\_\_ CREDIT UNION ACCOUNT NUMBER: \_\_\_\_\_  
 FULL NAME: \_\_\_\_\_ SOCIAL SECURITY NUMBER: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_ YEARS THERE \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
 IF IN PRESENT RESIDENCE LESS THAN 2 YEARS, COMPLETE NEXT LINE:

PREVIOUS ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

IF RENTING, NAME OF LANDLORD: \_\_\_\_\_ MONTHLY RENT: \_\_\_\_\_

EMPLOYER NAME: \_\_\_\_\_ LENGTH OF EMPLOYMENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

DATE EMPLOYED: \_\_\_\_\_ POSITION: \_\_\_\_\_

SALARY: \_\_\_\_\_  WEEKLY  BI-WEEKLY  MONTHLY  GROSS  NET  
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SIGNATURE OF SPOUSE/CO-APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_